

Protected Characteristic		The table below outlines some of the work the Academy currently undertakes to ensure equality in regards to the protected characteristics.
 Race	In relation to race, the evidence we hold tells us:	25.2% of our children come from White British backgrounds. 69.1% come from a variety of ethnic backgrounds including Asian and Mixed. 3.2% of children have not disclosed their ethnicity. Racist incident forms and procedures are in place; last academic year we had 2 recorded incidents logged. Observed behaviour in the academy shows respect and tolerance for people of all races amongst children, this is modelled by all adults. All children regardless of race are offered and involved in after school school activities. PLEDGE opportunities, our PSHE curriculum, assemblies and relevant curriculum lessons (for example in History) involve discussions around difference, diversity and tolerance in our society, giving high profile and respect to different values and views within society. Through this we foster respect and interest in all children's race backgrounds and celebrate diversity and difference worldwide. Our curriculum covers different races and cultures; due respect and interest is given to the cultures within the academy.
 Disability	In relation to disability, the evidence we hold tells us:	0.2% of our children have physical disabilities and 0.7% have multi-sensory disabilities (this also includes those with a physical disability). Children with physical disabilities take part in class activities and effectively adapted learning opportunities to allow them to succeed and progress in line with expectations from their starting points. The academy has an effective inclusion policy. The academy has an accessibility plan.
 Sex	In relation to sex, the evidence we have tells us:	51.7% of our children's identify as male. Where a gender difference is identified in assessment outcomes, this is addressed as needed as part of school development plans. Children work in mixed sex groupings. Where a decision needs to be made in regard to splitting students based on gender, the Academy will consult the DfE non-statutory guidance, Gender Questioning Children. All genders are employed at the academy and we welcome applications from all genders.

 Gender Reassignment	In relation to gender reassignment, the evidence we hold tells us:	The recruitment policy has guidance on recruitment on grounds of ability to carry out the vacant post which the academy follows. The Trust consults DfE non-statutory guidance, Gender Questioning Children. No data is recorded on gender reassignment in the academy therefore the potential for victimisation is minimised.
 Pregnancy and Maternity	In relation to pregnancy and maternity, the evidence we hold tells us:	We give staff on maternity leave or who are pregnant the same rights as other staff and include them in relevant academy information during leave. The academy policies include flexibility in staff's absence in view of childcare and parenting emergencies. We support staff wishing to take paternity or adoption leave.
 Age	In relation to age, the evidence we hold tells us:	Staff range in age from 18 to 64 All staff, including support staff and casual staff and community education tutors, range in age from 18 - 64 We follow the Trust Recruitment Policy and Diversity, Equality, Equity and Inclusion Policy. We use the Trust assured national suppliers and local sources of advertising for posts. The academy returns the relevant monitoring forms.
 Religion or belief	In relation to religion and belief, the evidence we hold tells us:	The academy welcomes children and families of all religions equally. The academy does not hold performance data on groups of religious nature. Through taught lessons, wider internal and external opportunities, children discuss the diversity of beliefs, people's rights to their own beliefs, as well as encouraging children to reflect on their own and others' beliefs and reasons for their actions. All children and staff are given equal value independent of their personal belief or religion. Due regard and mention is given to different religions' celebration days and events. Every effort is made to include awareness, tolerance and understanding of a wide range of religions in the curriculum as well as in assemblies. Where religious beliefs can be supported in the academy they are, for example the inclusion of a hijab and trousers within the uniform.

 Sexual Orientation	In relation to sexual orientation, the evidence we hold tells us:	No data about the sexual orientation of staff or parents/carers is collected in the academy therefore there is no potential for victimisation. Correspondence is addressed as requested to support equality of all family situations. Children are taught the differences between the sexes and that some people are of different sexual orientations to others and that that is acceptable in our society, as defined in our PSHE Programme.
 Marriage and Civil Partnership	In relation to marriage and civil partnership, the evidence we hold tells us:	We have a range of different partnerships within the staff and all are respected for their own arrangements. These topics are also covered through PSHE, our curriculum and wider curriculum opportunities.